Prepared By and Return To: Cianfrone, Nikoloff, Grant & Greenberg, Esq. 1964 Bayshore Boulevard, Suite A Dunedin, Florida 34698 KEN BURKE, CLERK OF COURT AND COMPTROLLER PINELLAS COUNTY, FL INST# 2018099035 03/30/2018 03:57 PM OFF REC BK: 19994 PG: 1954-1955 DocType:CONDO RECORDING: \$18.50

CERTIFICATE OF AMENDMENT TO DECLARATION OF CONDOMINIUM OF EAST LAKE WOODLANDS CONDOMINIUM UNIT SEVEN

NOTICE IS HEREBY GIVEN that by at a duly called meeting of the members on Match 21^{34} 201<u>§</u>, by a vote of not less than sixty percent (60%) of the votes of the entire membership of the Association, the Declaration of Condominium of East Lake Woodlands Condominium Unit Seven, as originally recorded in O.R. Book 5163, Page 477 et seq. of the Public Records of Pinellas County, Florida, and the same is hereby amended as follows:

"The Declaration of Condominium of East Lake Woodlands Condominium Unit Seven is hereby amended in accordance with Exhibit "A" attached hereto and entitled "Schedule of Amendments to Declaration of Condominium of East Lake Woodlands Condominium Unit Seven."

IN WITNESS WHEREOF, EAST LAKE WOODLANDS CONDOMINIUM UNIT SEVEN ASSOCIATION, INC. has caused this Certificate of Amendment to be executed in accordance with the authority hereinabove expressed this 2^{44} day of March, 2018.

By:

EAST LAKE WOODLANDS CONDOMINIUM UNIT SEVEN ASSOCIATION, INC.

Printed Name

HAMMER. President

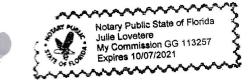
(Corporate Seal)

ATTEST:

<u>SUSCO Khight</u>, Secretary Printed Name

STATE OF FLORIDA COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this day of <u>Donald Holzhaman</u> as President, and <u>Usan Knight</u>, as Secretary, of EAST LAKE WOODLANDS CONDOMINIUM UNIT SEVEN ASSOCIATION, INC., a Florida not for profit corporation, on behalf of the corporation. They are personally known to me or have produced as identification.



NOTARY PUBLIC

State of Florida at Large My Commission Expires: 0/7/2/

SCHEDULE OF AMENDMENTS TO DECLARATION OF CONDOMINIUM OF EAST LAKE WOODLANDS CONDOMINIUM UNIT SEVEN

ADDITIONS INDICATED BY <u>UNDERLINE</u> DELETIONS INDICATED BY STRIKE THROUGH OMISSIONS INDICATED BY ELLIPSIS....

1. Section 11, Use Restrictions, Subsection 11.7, Children, of the Declaration shall be deleted in its entirety as follows:

11.7 Children. No Unit shall be occupied by any permanent resident less than 16 years of age, with the exception of any children of management personnel. It is not intended by this provision to restrict children visiting Units by any visitation for a period of longer than 90 days in any one calendar year shall require the prior approval of the Association.

2. Section 11, Use Restrictions, Subsection 11.15, Leasing, of the Declaration shall be amended to read as follows:

11.15 After approval by the Association, as provided for herein, entire Units may be leased, provided the occupancy is by only one family. No transient tenants may be accommodated in any Unit. Transient tenants shall be deemed to be those occupying a Unit for 90 days of less. <u>Unit Owners shall not be authorized to lease or rent his or her unit during the initial twelve (12) months of ownership. This provision shall in no way limit the Association's ability to lease or rent a Unit owned by the Association. The term "lease" shall be defined as any use of a Unit by persons other than the Owner, where money or other consideration is provided to the Owner in exchange for use of the Unit, whether or not a written lease exists.</u>

SCHEDULE "A"

EAST LAKE WOODLANDS CONDO SEVEN ASSN.

April 12, 2018

Dear Homeowners:

We are enclosing a copy of the recorded Certificate of Amendment to the Declaration of Condominium for East Lake Woodlands Condominium Unit Seven which was passed on March 21, 2018.

Section 11, Use Restrictions, Subsection 11.7 was deleted in its entirety, and Section 11, Use Restrictions, Subsection 11.15 was changed with regard to leasing.

Please keep this with your documents as this Certificate becomes a permanent part of your records.

If you have any questions, please contact me at 727-726-8000, ext. 261 or e-mail ganderson@ameritechmail.com

ON BEHALF OF THE BOARD OF DIRECTORS,

Greg Anderson

Greg Anderson, LCAM Community Association Manager

Encl.

Ameri-Tech Community Management, Inc.

www.ameri-techcompanies.com

24701 US Highway 19 No. ~ Suite 102 Clearwater FL 33763 Phone (727) 726-8000 Fax (727) 723-1101