

**AFFIDAVIT OF MAILING OR HAND DELIVERING
OF NOTICE TO UNIT OWNERS**

**STATE OF FLORIDA
COUNTY OF PINELLAS**

BEFORE ME, personally appeared **Ellyse Vosselmann** and **Laura Franzese** who after being duly sworn, deposes and says that the Second Notice of the Annual Meeting of **EAST LAKE WOODLANDS CONDOMINIUM UNIT SEVEN ASSOCIATION, INC.** to be held **Tuesday, January 6, 2026 at 6:30 p.m. located at The Little Clubhouse, 600 Caryl Way, Oldsmar, FL 34677** were mailed and/or hand delivered in accordance with applicable law. The Notices were mailed and/or hand delivered to each unit owner at the address last furnished to the Association, as such address appears on the books of the Association. (Copy Attached)

EAST LAKE WOODLANDS CONDOMINIUM UNIT SEVEN ASSOCIATION, INC.

By: 
Ellyse Vosselmann, Community Manager


By: 
Laura Franzese, Administrative Assistant


Sworn to and subscribed before me this 5th day of December 2025.

By **Ellyse Vosselmann**, as Community Manager, **Laura Franzese**, as Administrative Assistant of **EAST LAKE WOODLANDS CONDOMINIUM UNIT SEVEN ASSOCIATION, INC.**, a Florida not-for-profit corporation.

Personally Known X or
Produced Identification _____
Type of Identification _____

NOTARY PUBLIC – STATE OF FLORIDA

Sign 
Print Patti Battista

 **PATTI BATTISTA**
Commission # HH 389662
Expires August 21, 2027